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Qksu / Phone : (08588)282766
QSDl / Fax : (08588) 282704

Email: : tmplpur@ucil.gov.in

# URANIUM CORPORATION OF INDIA LIMITED

(A Government of India Enterprise)

## iNRkkN / Enquiry

Lksok esa / To

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**QUOTE THIS REFERENCE ON THE COVER**

iNRkkN la / Enquiry No. **2/PE170311/1**

Rkkjh[k / Date **18/04/2017**

fu;r rkjh[k / Due Date **05/05/2017**

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Dear Sir,

Kindly submit your quotation made out as per instruction overleaf for the supply of stores detailed below. The quotation should be posted to the "Purchase Department" at the above address to reach before the due date.

| Dze la / Sl.No. | lkeku dk uke / DESCRIPTION OF STORES | ek=k / QUANTITY |
|---|---|---|
| 1 | 2 1/2" Metallic Vertical type sump pump as per the technical specifications attached as Annexure-A.<br><br>Note: Each pump need to be supplied along with (DOL/ STAR DELTA) starter, 4 sets of spare Impellers, frame plates, casings & strainers. ()<br><br>Refer: Specific terms & conditions at Annexure-1, Price Bid format at Annexure-2, Earnest Money deposit format at Annexure-3, Security Deposit format at Annecure- 4, General terms & conditions at Annexure-5 and Tehnical specifications are attached in Annexure-A.<br><br>**Note :** i) Bidders should confirm their acceptance for all the points mentioned in Annexure-I.<br>ii) Interested parties meeting this enquiry terms & conditions may submit their quotations / offer in a sealed cover through Speed Post / DTDC courier / Professional courier compulsorily superscribed / mentioning our enquiry number on top of the envelop..<br>iii) Each offer should send in seperate envelop. | 10 No. |

vuqyXud
Enclosures

Hkonh; / Yours faithfully

drs;jsfu;e dkjikjsZsku vkQ bafM;k fyfeVsM

**For URANIUM CORPORATION OF INDIA LIMITED**

C MATHIVANAN
Chief Controller of Purchase